

# 10-08-87 THURSDAY, OCTOBER 8, 1987

## STATEMENT OF PROCEEDINGS

FOR THE MEETING OF THE BOARD OF SUPERVISORS

OF THE COUNTY OF LOS ANGELES

HELD IN ROOM 381B OF THE HALL OF ADMINISTRATION

500 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012

9:30 O'CLOCK A.M.

**Present:** Supervisors Peter F. Schabarum, Edmund D. Edelman, Deane Dana  
and Michael D. Antonovich, Chairman

**Absent:** Supervisor Kenneth Hahn

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## 10-08-87.1 HEARINGS

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### 10-08-87.1.1 17 1.

Auction sale of a parcel of County-owned excess property, City of Palmdale  
(5), with a minimum bid of \$80,000. AWARD TO RICHARD HELD, IN AMOUNT OF  
\$80,000.00; INSTRUCT ACTING DIRECTOR OF FACILITIES MANAGEMENT TO CREDIT  
PROCEEDS FROM SALE TO APPROPRIATE FUND

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### 10-08-87.1.2 2 2.

Hearing on proposed detachment of territory designated as Detachment 1-87 (Montebello) from the Belvedere Garbage Disposal District (3). ADOPT RESOLUTION APPROVING DETACHMENT

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**10-08-87.1.3 3 3.**

Hearing on proposed annexation of territories to County Lighting Maintenance District 1960, County Lighting District LLA-1, and formation of Improvement Zone 269, Petition No. 182-76, La Crescenta area (5). TERMINATE PROCEEDINGS; INSTRUCT DIRECTOR OF PUBLIC WORKS TO SUBMIT NECESSARY DOCUMENTS FOR INSTALLATION OF ONE 9,500 LUMEN LIGHT ON AN EXISTING WOOD POLE IN THE VICINITY OF THE PARK ENTRANCE

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**10-08-87.1.4 4.-12.**

Hearings on proposed annexations of territories to the Consolidated Fire Protection District, as follows: ADOPT RESOLUTIONS ANNEXING

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**10-08-87.1.5 4 4.**

Annexation 3-86, Newhall Parcel 1-86 (5)

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**10-08-87.1.6 5 5.**

Annexation 4-86, Quartz Hill Parcel 1-86 (5)

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**10-08-87.1.7 6 6.**

Annexation 5-86, Newhall Parcels 2A and 2B-86 (5)

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**10-08-87.1.8 7 7.**

Annexation 6-86, Puente Parcel 3-86 (1)

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**10-08-87.1.9 8 8.**

Annexation 1-87, Newhall Parcel 1-87 (5)

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**10-08-87.1.10 9 9.**

Annexation 2-87, Newhall Parcel 2-87 (5)

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**10-08-87.1.11 10 10.**

Annexation 3-87, Newhall Parcels 3A and 3B-87 (5)

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**10-08-87.1.12 11 11.**

Annexation 4-87, Newhall Parcel 4-87 (5)

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**10-08-87.1.13 12 12.**

Annexation 5-87, Antelope Valley Parcels 1A and 1B-87 (5)

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**10-08-87.1.14 13 13.**

Hearing on adoption of ordinances amending the County Code, Title 26 - Building Code, Title 28 - Plumbing Code and Title 29 - Mechanical Code. REVISE SECTION 43 OF THE PROPOSED CHANGES TO THE BUILDING CODE TO DELETE THE REQUIREMENT FOR SPRINKLERS IN CERTAIN SENIOR CITIZEN HOUSING AND ADOPT ORDINANCE NOS. 87-0177, 87-0178 AND 87-0179

**10-08-87.1.15 14 14.**

Hearing on proposed change of zone for 2+ acres located 225 ft. southerly of Foothill Blvd., at the northwesterly corner of Cloud Ave. and Community Ave., Montrose Zoned District, from R-2 to M-1-DP-U/C and C-1, Case No. 84-041-(5), petitioned by D. Morelli/D. Darr. ADOPT CHANGE OF ZONE SUBJECT TO THE RECORDATION OF A UNILATERAL CONTRACT SPECIFICALLY PROHIBITING THE STORAGE OF FLAMMABLES, TOXICS, OR OTHER HAZARDOUS SUBSTANCES AND PROVIDING FOR PERIODIC INSPECTION OF THE, UNITS BY THE COUNTY FIRE DEPARTMENT; INSTRUCT COUNTY COUNSEL TO PREPARE ORDINANCE AMENDMENT

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**10-08-87.1.16 15 15.**

Hearing on proposed change of zone for Parcel A: 1.24 acres located at 5340 Las Virgenes Rd. and Parcel B: 2.37 acres located on the southeast and northeast corners of Las Virgenes and Parkmor Rds., Malibu Zoned District, from A-2-1 to R-3-DP, Case No. 86-268-(5), petitioned by Arlan Berglas. ADOPT CHANGE OF ZONE WITH RESPECT TO THE SOUTHERLY 2.37 ACRES; AND REFER THE PROPOSED CHANGE OF ZONE WITH RESPECT TO THE NORTHERLY 1.24 ACRES BACK TO THE REGIONAL PLANNING COMMISSION FOR FURTHER CONSIDERATION IN CONJUNCTION WITH A PENDING SPECIFIC DEVELOPMENT PROPOSAL; INSTRUCT COUNTY COUNSEL TO PREPARE ORDINANCE AMENDMENT

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**10-08-87.1.17 16 16.**

Hearing on Tentative Tract Map No. 45102-(5) Antelope Valley East Zoned District, applied for by JK Civil Engineering. (Appeal from Regional Planning Commission's conditions of approval) DECLARE INTENT TO REVISE THE CONDITIONS OF APPROVAL AND INSTRUCT COUNTY COUNSEL TO PREPARE FINDINGS AND CONDITIONS

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**10-08-87.1.18 18 17.**

De novo hearing on a conditional use permit to establish a cabaret within an existing bar, located at 13217 East Valley Blvd., Bassett, Puente Zoned District, Conditional Use Permit Case No. 86-139-(1), applied for by J. L. Thomas, Inc. (Appeal from Regional Planning Commission's approval) CLOSE HEARING AND TAKE UNDER ADVISEMENT

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## 10-08-87.1.19 19 18.

Hearing on proposed change of zone for .39 acre parcel located at the rear of 537 N. Azusa Ave., Puente zoned District, from A-1-6,000 to CPD, Case No. 86-358-(1), petitioned by Jay Corporation. ADOPT CHANGE OF ZONE; INSTRUCT COUNTY COUNSEL TO PREPARE ORDINANCE AMENDMENT (Relates to Agenda No. 19)

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## 10-08-87.1.20 19 19.

De novo hearing on a conditional use permit to permit the development of a motel, located at the rear of 537 N. Azusa Ave., between Wing Lane and Temple Ave., Puente Zoned District, Conditional Use Permit Case No. 86-358-(1), applied for by Jay Corporation. CLOSE HEARING AND TAKE UNDER ADVISEMENT (Relates to Agenda No. 18)

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## 10-08-87.1.21 20 20.

Hearing on distribution of 1987-88 Special District Augmentation Funds. ACCEPT WRITTEN REQUESTS FOR FUNDS UNTIL 10-8-87 AT 5:00 P.M. AND CONTINUE TO 10-27-87 FOR CHIEF ADMINISTRATIVE OFFICER'S RECOMMENDATIONS ON DISTRIBUTION OF FUNDS

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## 10-08-87.2 ADMINISTRATIVE MATTERS

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### 10-08-87.2.1 21.

Matters not on the posted agenda, to be discussed and (if requested) placed on the agenda for action at a future meeting of the Board, or matters requiring immediate action because of an emergency situation or where the need to take action arose subsequent to the posting of the agenda.

**10-08-87.2.2 21**

The Board determined pursuant to Government Code Section 54956.5, that an emergency situation exists; instructed the Director of Community and Senior Citizens Services to request State authorization for use of the First District's allocation of special Community Services Block Grant funds to provide housing assistance to needy earthquake victims; and instructed the Director of Community and Senior Citizens Services to investigate and identify other potential sources for emergency relief funding which might be available through community service programs currently operated by the Department of Community and Senior Citizens Services and to report back to the Board with recommendations on the use of such funds for earthquake relief assistance.

Meeting adjourned (Following Board Order No. 21).

Next meeting of the Board: Tuesday morning, October 13, 1987  
at 1:00 o'clock p.m.

The foregoing is a fair statement of the proceedings of the meeting held October 8, 1987, by the Board of Supervisors of the County of Los Angeles and ex-officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

MONTEILH

Officer-Clerk

Supervisors

LARRY J.

Executive

of the Board of

By

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JUNE SAVALA  
Head Board

Clerk

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